

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Frank C. Elmore

in the State aforesaid, SENDS GREETING:

Whereas, I the said Frank E. Elmore

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars, on the FIFTH Day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, located on the northern side of the old U. S. Highway #29 and on the West side of the Smith Road, and being the southern end of Lot #52 on plat of the W. H. Brockman Estate, and having the following courses and distances, to wit:

BEGINNING on iron pin at the South-East corner of Lot #52, being the intersecting point of the West side of the Smith Road and the North side of the old U. S. Highway #29, and runs thence with the northern edge of the right-of-way of said Highway N 85-06 W. 70 feet to iron pin, joint corner of Lots #52 and #52; thence with the dividing line between said lots 52-53, - N 5-23 W 37.8 feet to iron pin on the southern edge of the right-of-way of the Super Highway; thence with the southern edge of said right-of-way of the Super Highway N 67-24 E. 70 feet, more or less, to the West side of the Smith Road; thence with the West side of said Smith Road S 7-36 E 71 feet to the beginning corner. This is the same lot of land conveyed to me by Evelyn Gentry.

Handwritten signatures and dates: J. E. 28-1946, Paul B. Green, Citizens Bldg. & Loan Assn., Witness Union West

Stamp: SATISFIED AND CANCELLED BY RECORD 16 DAY OF May 1946 A. M. C. FOR GREENVILLE COUNTY, S. C. 12:56 PM 8:53 PM